



Dan Skopec
Acting Secretary

Air Resources Board

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Arnold Schwarzenegger
Governor

TO: Craig Tarpenning
Senior Staff Counsel
Office of Administrative Law

FROM: Alexa Malik
Regulations Coordinator

DATE: April 14, 2006

SUBJECT: **OAL REGULATORY ACTION NUMBER ~ 06-0310-05
AMBIENT AIR QUALITY STANDARDS FOR OZONE**

Pursuant to your findings in review of the above-referenced rulemaking, the Air Resources Board (ARB) hereby authorizes you to correct the rulemaking record as follows:

1. Behind tab 13, insert the attached "15-day Certification of Mailing", which was inadvertently left out of the rulemaking package;
2. Behind tab 2, insert the attached "attachments 1, 2, 3, and 4" to the Executive Order, which were inadvertently left out of the rulemaking package;
3. Add the attached memo from Catherine Witherspoon, Executive Officer, behind Std. Form 400 and per memo insert date in section B.8. (7 copies);
4. Add the three "Documents Incorporated by Reference" that were inadvertently left out of the record (7 copies);
5. Substitute the attached "Revised Final Statement of Reasons" with that which was originally submitted;
6. Substitute the attached reference: Planning and Technical Support Division, Air Resources Board, "The 2003 California Almanac of Emissions and Air Quality" with that which was previously submitted;
7. Substitute the attached "Revised Table of Contents" with that which was originally submitted; and

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our website: <http://www.arb.ca.gov>.

California Environmental Protection Agency

Craig Tarpenning
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8. Substitute the attached revised "Certification" for closing the rulemaking record with that which was originally submitted, to reflect reopening of the rulemaking record to include addition of or changes to the above-mentioned documents.

Thank you for your assistance in this matter. If you have any further questions, please call me at 322-4011.

Attachments